शांभव *s*â*m*bhav-a, a. (**î**) derived from, belonging, relating, *or* sacred to *S*a*m*bhu (*S*iva): **-iya**, a. belonging to *S*iva.

शाम्य *s*âm-ya, a. aiming at peace (*s*ama); n. peace, reconciliation.  
शाययितव्य *s*âyay-i-tavya, fp. cs. to be caused to rest on (lc.); to be caused to sleep: **dîrgham** -, to be caused to take *one's* long rest (i.e. *death*).  
शायिता *s*ây-i-tâ, f. (-°) sleeping; being contained in.  
शायिन् *s*ây-in, a. lying, resting, sleeping, dwelling (in, on, lc., -°; at *the time of*, like, *or* ad. *sense*, -°).  
शार *s*ârá, a. variegated, speckled, spotted; m. piece *or* figure used on a draught-board: **î,** f.id.*; a bird*.  
शारङ्गी *s*âraṅg-î, f. female *of a certain bird*.  
शारण *s*âra*n*a, m. N. incorr. *for* sâra*n*a.  
शारद *s*ârad-á, a. (f. ***s*ấradî,** VS. **î́**)autumnal; fresh (C., *rare*); n. autumn grain (C., *rare*): **â,** f. N. *of* Sarasvatî, goddess of speech; **-îna, -îya,** a. autumnal.

शारद्वत *s*âradvat-a, m. pat. (fr. *s*aradvat) *of* K*ri*pa*; N. of a pupil of Ka*n*va.*शारम्बर *s*ârambara, N. *of a locality*.

शारि *s*ấri, f. *a small sweet-voiced bird* (sts. *spelt* sâri); arrow (RV.; cp. *s*aru); elephant's howdah; N. *of the mother of Buddha's first pupil* (*often called* *S*âri-putra *or* -suta); m. piece *or* figure *used on a draught-board* (sts. *written* sâri).  
शारिका *s*âri-kâ, f. *kind of bird* (*often spelt* sârikâ); *a form of* Durgâ: **-kû*t*a,** n. Durgâ's peak, N. *of a locality*; **-pî*th*a,** n. N. *of a locality*.  
शारित *s*âr-ita, den. pp. made variegated *or* speckled.  
शारिपुत्र *s*âri-putra, m. son of *S*âri, N. *of Buddha's first pupil*; **-prastara,** m. N. *of a gambler*; **-suta,** m. = -putra.  
शारीटक *s*ârî*t*aka, m. N. *of a village*.

शारीर *s*ârîrá, a. (**î**) made of bone (*very rare*); bodily, corporeal, belonging *or* relating to, being in the body (*s*arîra); w. da*nd*a, m. corporal punishment; n. excrement.  
शारीरक *s*ârîra-ka, a. bodily; n. = sârîraka-sûtra: **-sûtra,** n. the Brahma *or* Vedânta Sûtra *of* *Bâdarâya*n*a*, the aphorisms of the Vedânta philosophy.  
शार्कर *s*ârkara, a. made of sugar.

शार्ङ्ग *s*ârṅga, a. made of horn (*sri*ṅga); derived from the tree *Sri*ṅga *(poison);* n. bow (sp. Vish*n*u's *or* K*ri*sh*n*a's): **-dhanvan,** m. (having the bow *S*ârṅga) ep. *of* Vish*n*u *or* K*ri*sh*n*a; **-dhara,** m. (bearing *the bow S*ârṅga) id.*;* N.: **-paddhati,** f. *S*ârṅgadhara's poetical anthology, T. *of a work;* **-pâ*n*i,** m. (holding *the bow S*ârṅga in *his* hand) ep. *of* Vish*n*u *or* K*ri*sh*n*a; **-bh*ri*t,** m.ep. *of* Vish*n*u *or* K*ri*sh*n*a; **-rava,** m.N.*:* pl. his descendants: **-mi*s*ra,** pl. *S*ârṅgarava and the rest.  
शार्ङ्गिन् *s*ârṅg-in, m. (having *the bow S*ârṅga) ep. *of* Vish*n*u *or* K*ri*sh*n*a.  
शार्ङ्गी *s*ârṅg-î, f. *a bird*.

शार्दूल *s*ârdûlá, m. tiger; -° (*like* vyâghra) chief *or* best of: **-*k*armán,** n. tiger-skin; **-m*ri*ga-sevita,** pp. infested by tigers and deer; **-vikrî*d*ita,** n. tiger-play; a. imitating tiger-play; n. *a metre*.

शार्मण्य *s*ârma*n*ya, m. Germany (*nineteenth century word*): **-de*s*a,** m.id.  
शार्यात *s*âryâtá, m. pat. (fr. *s*aryâti): **î́,** f.daughter of *S*aryâta.  
शार्व *s*ârva, a. (**î**) relating, belonging, *or* sacred to, derived from *S*arva (*S*iva): *with* di*s*, f. east.  
शार्वर *s*ârvar-a, a. [fr. *s*arvarî] nocturnal: **i-ka,** a. id.; **î,** f. night.  
शाल् *S*ÂL, I. Â. ***s*âla** (*rare*), shine, be distinguished for (in.; comm.): pp. ***s*âlita**, distinguished for (in., -°).

शाल *s*âlá, a. being in the hut etc. (Br.): **-m,** ad. at home; m. (C.) N. *of a tall and stately tree (Vatica robusta) used for building houses* (*often* *spelt* sâla); tree (*rare*; sts. *spelt* sâla); enclosure, fence, rampart (*rare*; sts. *spelt* sâla).  
शालकटङ्कट *s*âla-ka*t*aṅka*t*a, m. du. N. *of two genii*; **-grâma,** m. N. *of a* village *regarded as sacred among the Vaish*n*avas, situated on the Ga*nd*akî, so called from the S*âla *tree growing in it*; *thence came the sacred stones (or ammonite) typical of Vish*n*u;* theVish*n*u *worshipped* at *S*âlagrâma *(rare)*; m. n. ammonite: **-*s*ilâ,** f. id.; **-bha*ñg*ikâ,** f. statue (*made* of *S*âla wood); **-bha*ñg*î,** f. id.  
शालभ *s*âlabha, a. peculiar to the grasshopper *or* moth (*s*alabha): w. vidhi, m. way of the grasshopper *or* moth (*perishing in fire*).  
शालवलय *s*âla-valaya, m. *or* n. circular rampart.  
शाला *s*ấlâ, f. [√3. *sri*] shed, house, apartment, room, hall; stable; -° sts. **a,** n.: **-karman,** n. building a house; **-‿agni,** m. domestic fire; **-‿a*g*ira,** n. *kind of* dish.  
शालातुरीय *s*âlâtur-îya, a. belonging to *S*alâtura; m. ep. *of* Pâ*n*ini.  
शालासद् *s*âlâ-sad, n. being in the house *or* stable (Br.); **-stha,** a. standing in the stable.  
शालि *s*âli, m. (sg. & pl.) rice (*and similar kinds of* grain); civet cat (*rare*): **-ka*n*a,** m. grain of rice; **-kedâra,** m. rice-field; **-kshetra,** n. id.; **-gopî,** f. female watcher of a rice-field; **-*k*ûr*n*a,** n. rice-flour; **-ta*nd*ula,** m. grain of rice.  
शालिता *s*âl-i-tâ, f. possession of (-°); **-tva,** n. id. (-°).  
शालिन् *s*âl-in, a. (possessing a house), -°, abundantly provided with, possessed *or* full of, versed in, distinguished by *or* for: **-î,** f. N.  
शालिभवन *s*âli-bhavana, n. rice-field; **-bhû,** f. id.; **-vâhana,** m. (rice-bearer), N. *of a king, adversary of Vikramâditya, the date of his birth, 78 A. D., being the beginning of the* S*aka era*; **-sa*m*rakshikâ,** f. female guardian of a rice-field; **-hotra,** m. *poetical* N. *of the* horse (receiving offerings of = fed on, rice); N. *of a* Ri*shi*, *regarded as the first authority on the horse*; n. *S*âlihotra's work on the horse: **-*gñ*a,** a. familiar with -.  
शालीन *s*âl-îna, a. having a fixed abode; modest, bashful: **-m,** ad.; **-tâ,** f. modesty, bashfulness; **-*s*îla,** a. having a bashful nature: **-tâ,** f. bashfulness.  
शालूक *s*âlû́ka, n. root of the esculent waterlily: **-kanda,** m. id.  
शालूर *s*âlûra, m. frog (*rare*).  
शालेय *s*âleya, a. (**î**) growing rice (*s*âli).  
शाल्मल *s*âlmala, m. (= i) silk-cotton tree (*only* -°, *rare*).

शाल्मलि *s*âlmali, m. f., **î**, f. id., Semul tree *(Salmalia malabarica: a tall tree with thorns and red flowers; as a tree of torture in hell)*:**î**, f. N. *of a river in a hell*.

शाल्यन्न *s*âli‿anna, n. boiled rice, rice pap; **-‿odana,** m. n. id.  
शाल्व *s*âlva, m. pl. N. *of a people*; sg. king of the *S*âlvas.  
शाव 1. *s*âv-a, m. [growing: √2. *s*û] young of an animal; 2. a. belonging to a corpse (*s*ava), caused by a death (*impurity*); n. impurity produced by a corpse: **-ka,** m. young of an animal *or* bird.  
शाश *s*â*s*a, a. belonging to the hare (*s*a*s*a): *with* mâ*m*sa, n. flesh of the hare.  
शाश्वत *s*â*s*vat-á, a. (**î́**) [*s*a*s*vat] constant, perpetual, eternal: **î-*h*** **samâ*h***, for everlasting years, for evermore: **-m,** ad. constantly, for ever; m. N. *of a lexicographer*; **i-ka,** a. id.  
शास् 1. *S*ÂS, II. P. ***s*ấs** (V., C.), wk. *base* ***s*ish**. (3 pl. ***s*ấsati**), I. P. (V., E.), Â. (E.) ***s*ấsa** [prob. *contracted reduplication of* √*s*as = √*s*a*m*s; 3 pl. & pr. pt. st. *without* n], correct, chastise, punish (V., C.); control, administer (*law*; C.); rule, govern (ord. mg.), wield (*sovereignty*, râ*g*yam, ai*s*varyam: C.); order, command, direct *any one* (ac.), to (inf., *oratio* *recta* + iti); instruct, teach (V., C.), in (lc.), with regard to (d.; sts. 2 ac.; C.); praise (= *s*a*m*s, C., *rare*); confess (*crime*; C.); ps. ***s*âsyate** *and* ***s*ishyate**; gd. ***s*âsitvâ**, ***s*ish*t*vâ**, **-*s*âsya**, **-*s*ishya**: pp. ***s*âsta**, ruled (E., *rare*); ***s*âsita** (E., C.), punished; controlled; instructed, in (lc.); ***s*ish*t*á**, ordered; taught; instructed, cultivated, refined; excellent; cs. ***s*âsaya**, P. recommend (*rare*). **anu**, direct, instruct, show the way to (V., C.); give instructions to, order, command (*an inferior*, C.); teach *any one anything* (2 ac.; C.); rule, govern (± râ*g*yam; *common* mg., C.); punish (*rare*, C.); ps. be taught *or* instructed (C.): pp. **ánu*s*ish*t*a**, instructed, ordered, by (in.; V., C.); taught, imparted (C.); completed (C.). **abhi**, point out, assign (*houses*; RV.); rule (*earth*, E.). **â**, Â. ask, supplicate, wish, *or* hope for, expect (V., C.), from (ah.), for *any one* (d., lc.); desire (*a blessing or blessings*, â*s*isham, â*s*isha*h*): pp. **â*s*âsita**, wished for etc.; incorr. *for* â*s*vâsita. **ud**, direct *or* conduct upwards (*to the gods*; RV.). **pra**, V., C.: direct, instruct; C.: give instructions to, command; punish (*rare*); rule, be lord of (ord. mg.): **râ*g*yam** -, rule (int.). **prati**, pp. **-*s*ish*t*a**, despatched. **sam**, call upon, direct *any one* (Br., S.).

शास् 2. *S*ÂS, v. शस् *S*AS.

शास् *s*ấs, f. (RV.) command; ruler.

शास *s*ấs-a, 1. m. order, command (RV.); **á**, m. ruler, chastiser (RV.); N. *of* RV. X, 152 (Br.); 2. **á**, m. butcher's knife (Br., S.): **-hasta**, a. holding a butcher's knife in *his* hand (Br.).

शासक *s*âs-aka, m. teacher, instructor.  
शासन *s*ấs-ana, a. (**î**) chastising; instructing; m. chastiser; instructor; n., C.: chastisement, punishment; government, sway, rule, over (-°); royal decree, edict, charter, grant; instruction, teaching (*rare*); precept, rule, counsel (*rare*); doctrine, faith, religion (*rare*); V., C.: direction, command, order, to *any one* (-°): **-*m*** **k*ri***, obey the orders of (g.); **e v*ri*t** *or* **sthâ,** obey *any one* (g., -°); ab. ***s*âsanât,** by command of (g.): **-dhara,** m. bearer of a message, messenger; **-vartin,** a. obeying the orders of (g.); **-vâhaka,** m. messenger; **-*s*ilâ,** f. edict *engraved* on stone; **-hâraka, -hârin,** m. messenger.